

עוז והדר לבושה

Home-Study Course for Women

TEST# 7

Chapter 1 (M&N)

Name:.....

Started from test #:.....

Address:.....

Number of breaks:.....

Phone:.....

Test due by:.....

Multiple Choice. Please circle the most correct answer.

1. Chinuch must not be left to the school or Cheder because:
 - a. The value of being told lovingly by parents on a one-to-one basis in the home setting cannot be matched.
 - b. Schools are only geared to complement what the child has already received at home.
 - c. answers a & b.
2. Mothers should dress tastefully at all times:
 - a. in order that her daughter should grow up considering tznius as an attribute she would like to emulate.
 - b. only outside the home.
 - c. only for the sake of her daughter, but not for anyone else (ex: the father).
3. Parents are responsible for their daughter's conduct in the areas of tznius:
 - a. as long as they can influence her.
 - b. until she reaches bas mitzvah.
 - c. Until she goes to school or cheder.
4. A girl whose parents pressure her to dress or use make-up in a way that is **clearly halachically incorrect** should:
 - a. try to convince them that her opinion is correct.
 - b. stand her ground and not yield to their desire.
 - c. answers a & b.
5. Even when a girl is of marriageable age it is important for her to stay out of the limelight and not overdress. Which woman in Megilas Rus exemplified this middah?
 - a. Orpah
 - b. Naomi
 - c. Rus

True or False:

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___ 1. The father is exempt from the chinuch of his daughter concerning clothes and similar matters.

True or False: (cont.)

___ 2. A girl must first check with a Rav to confirm that she is correct in refusing to wear what her parents want her to wear (if not clearly halachically incorrect).

___ 3. Seeking a shidduch is no justification to relax in tznius.

Matching:

1. "Say the following to the Jewish women in a warm and gentle manner."
 "כה תאמר לבת יעקב..."

2. "And her deeds shall be praised in public"
 "(משל לאלא) זיהלו בשערם מעשה..."

3. "He who obeys the commandments will know no real harm!"
 "(קוהلت ח:ה) שומר מצוות לא ידע דבר רע"

___ A. From here we see that women must be spoken to with compassion and encouragement.

___ B. The author writes that one of our mottoes for life should be: "Doing what is right can only lend to greater and greater benefits."

___ C. The Malbim writes that if a woman is a Yiras Hashem it is appropriate for her to be praised in public.



בְּחִצְלָה!



Please return test to:.....

Material for next test: Chapter 1 (O & P)

Which will be given on:.....

I took this test with: *an open book* *a closed book*

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