

עוז והדר לבושה

Home-Study Course for Women

TEST# 7

Chapter 1 (M&N)

Name:.....

Started from test #:.....

Address:.....

Number of breaks:.....

Phone:.....

Test due by:.....

Multiple Choice. Please circle the most correct answer.

1. Chinuch must not be left to the school or Cheder because:
 - a. The value of being told lovingly by parents on a one-to-one basis in the home setting cannot be matched.
 - b. Schools are only geared to complement what the child has already received at home.
 - c. answers a & b.
2. Mothers should dress tastefully at all times:
 - a. in order that her daughter should grow up considering tznius as an attribute she would like to emulate.
 - b. only outside the home.
 - c. only for the sake of her daughter, but not for anyone else (ex: the father).
3. Parents are responsible for their daughter's conduct in the areas of tznius:
 - a. as long as they can influence her.
 - b. until she reaches bas mitzvah.
 - c. Until she goes to school or cheder.
4. A girl whose parents pressure her to dress or use make-up in a way that is **clearly halachically incorrect** should:
 - a. try to convince them that her opinion is correct.
 - b. stand her ground and not yield to their desire.
 - c. answers a & b.
5. Even when a girl is of marriageable age it is important for her to stay out of the limelight and not overdress. Which woman in Megilas Rus exemplified this middah?
 - a. Orpah
 - b. Naomi
 - c. Rus

True or False:

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___ 1. The father is exempt from the chinuch of his daughter concerning clothes and similar matters.

True or False: (cont.)

___ 2. A girl must first check with a Rav to confirm that she is correct in refusing to wear what her parents want her to wear (if not clearly halachically incorrect).

___ 3. Seeking a shidduch is no justification to relax in tznius.

Matching:

1. "Say the following to the Jewish women in a warm and gentle manner."

"כה תאמר לבית יעקב..."

2. "And her deeds shall be praised in public"

"(משלי לא:לא) ויהללו בשערים מעשיה..."

3. "He who obeys the commandments will know no real harm!"

"(קהלת ח:ה) שומר מצוות לא ידע דבר רע"

___ A. From here we see that women must be spoken to with compassion and encouragement.

___ B. The author writes that one of our mottoes for life should be: "Doing what is right can only lead to greater and greater benefits."

___ C. The Malbim writes that if a woman is a Yiras Hashem it is appropriate for her to be praised in public.



בהצלחה!



Please return test to:.....

Material for next test: Chapter 1 (O & P)

Which will be given on:.....

I took this test with: *an open book* ☐ *a closed book* ☐

To participate in this months raffle, please check here. ☐

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