

Oz Vehadar Levusha
Home-Study Course for Women
TEST #58
Chapter 10 (C,4-E.,3)

Name:

Address:.....

Phone:.....

Test due by:.....

1. How does the Malbim explain the two seemingly unrelated verses in Eishes Chayil- "She stretches her hand to the distaff..." and "She spreads out her palms to the poor..."?
2. Chazal say, "A person is given the partner he deserves and requires". Explain what Rashi comments on this verse.
3. The Midrash explains that Sarah's original name was Sarai and her husband's name was Avram. Sarah gave away half of the last letter of her name to her husband whose new name became Avraham. What did this symbolize?
4. Shlomo Hamelech writes "An eishes chayil is the crown of her husband" List 2 comparisons of how an eishes chayil is compared to a crown.

5 The Mabit comments that women are compared to water and men are compared to bread, give one explanation.

6 Chazal say, "If a person sees olive oil in his dream he should take this as an indication that he will merit to have the light of Torah". How does olive oil symbolize Torah?

True or False:

1. A husband's future development depends largely on the type of wife he has
2. Since the destruction of the beis hamikdash we have completely lost the opportunity for atonement
3. Rashi states that a tzadik will receive a wife who is intelligent and a great baalas chesed
4. Raabeinu Bachya states that Eishes Chayil begins with the letter aleph and ends with tov to shows us that an exemplary wife lays the foundation for the fulfillment of the entire Torah.
5. Children who are raised among nochrim and chilonim will grow contaminated by their surroundings even though their mother is a tznuah.

Please return test to:.....

I took this test with: an open book a closed book

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CONGRATULATIONS!!! ON COMPLETING THE SEFER!!!!

Your dedication and determination was truly commendable. In the zechus of reaching this milestone, may Hashem answer all our tefillas and may we be zoche to the geulah sheleima b'karuv!

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Leilu Nishmas Tziporah Bas R' Yekusiel Halevi Katz A'H