

# OZ VEHADAR LEVUSHA

Home-Study Course for Women

TEST# 43

Chapter 7(I & J)

Name: .....

Address:.....

Phone:.....

Test due by:.....

**Please circle the most correct answer:**

- 1) What is so detrimental about wearing lavish or excessive jewelry?
  - a) A woman or girl will be held responsible for causing men to gaze at her.
  - b) It can put a woman or girl in danger.
  - c) A Bas Yisroel is too precious to be degraded with such coarse, over decoration.
  - d) All of the above.
- 2) How can spectacles or earrings enhance a person's face?
  - a) If they are chosen with care, they can add "chein" and color to the person's face.
  - b) They can be very glamorous looking in size, style and color.
  - c) They can be a fine addition to a pleasant way of dress.
  - d) Answers a & c.
- 3) Identify the two types of earrings that are mentioned in the Torah.
  - a) Gold earrings that hang from the earlobe and circular disk-like items.
  - b) Long drop earrings and large hoops that hang from the earlobe.
  - c) Short drop earrings and slim ones that hang from the earlobe
  - d) None of the above.
- 4) When are drop-earrings considered refined?
  - a) When they are ostentatious or very expensive looking.
  - b) When they are short and unobtrusive looking.
  - c) When they extend to an inch or two below the earlobe.
  - d) Answers b & c.
- 5) What important lesson do we learn from the parable of the red band tied to the neck of a white horse?
  - a) It is a shame to excessively decorate such a beautiful creature to the point that the natural beauty is camouflaged.
  - b) A white horse is one of the most graceful creatures that exist.
  - c) When there is scarcity in the use of jewelry it contributes to the existing natural grace and beauty of the Bas Yisroel.
  - d) None of the above.

**Please write R for Refined and U for Unrefined:**

- \_\_\_ 1. Long drop earrings
- \_\_\_ 2. Large, gold hoops
- \_\_\_ 3. Small, stud-like earrings
- \_\_\_ 4. Short, drop-earrings

**What is the Halacha? Please write Y for Yes and N for No.**

- 1) On Shabbos, may a person bend the clasp of a bracelet or watch that has been stretched or bent? \_\_\_\_\_
- 2) If a woman has a gold key that has been made into a brooch, may she wear it in the street on Shabbos if it, in fact, is a true piece of jewelry?  
\_\_\_\_\_
- 3) May an unintentional knot in a necklace be undone on Shabbos? \_\_\_\_\_



**Hatzlacha!**



Please return test to:.....

Material for next test: Chapter 7 K(1-5)

Which will be given on:.....

To participate in this month's raffle, please check here..

I took this test with: an open book

a closed book