

# Oz Vehadar Levusha

Home-Study Course for Women

TEST #23

Chapter 5 -D(3-6)

Name: .....

Started from test #:.....

Address:.....

Number of breaks:.....

Phone:.....

Test due by:.....

## **Multiple Choice:**

1. Should a woman buy a sheitel of a certain style because it looks good on her friend?
  - a) Yes, that is a good way to ascertain whether it will look good on her.
  - b) She should realize that while it may look perfect on her friend, the result might be quite different when she tries it on herself.
  - c) She should buy the sheitel only if it also looks refined on her.
  - d) Answers b& c.
2. According to the author, Rabbi Pesach Eliyahu Falk, shlita, what is wrong with a sheitel so well made that it is barely detectable?
  - a) Lack of pride in a mitzvah demonstrates a lack of appreciation for that mitzvah.
  - b) There is an "issur" to appear as if one is doing an "aveira".
  - c) There is an "issur" of "chilul" Hashem.
  - d) All of the above.

**According to the author is this considered refined or unrefined? (Write "R" for refined an "U" for unrefined.)**

- \_\_\_ 1) A sheitel that is distinctly lopsided and much longer on one side than the other.
- \_\_\_ 2) The length of the sheitel is kept at shoulder length.
- \_\_\_ 3. A sheitel with the unkempt, wild look to it.
- \_\_\_ 4. The "window sheitel".
- \_\_\_ 5. A sheitel that does not look like real hair.
- \_\_\_ 6. A sheitel that makes a woman look more "girl-like".

## **Matching.**

- \_\_\_ 1)- "...the haughtiness of the Jewish daughter ...she walks bloated."

\_\_\_ 2) – “[From the fact that the hair of the “sotah” is exposed] it is apparent that it is a disgrace for a married woman to have her hair displayed.”

\_\_\_ 3) – “All general improvements in “Yiras Shomayim throughout the history of the Jewish people ... all started with women”

- A. The author, Rabbi Pesach Eliyahu Falk, shlita, writes that it is incredible that some married women do everything to cause people to think that the hair which is visible is their own hair.
- B. The condemnation of Yeshaya HaNavi referring to unmarried girls who artificially turned their hair into grossly enlarged (eye-catching) creations.
- C. A letter written by Hagoan Harav Yosef Lis, zt'l, (close associate of the Brisker Rav zt'l) mentions this statement (by the Goan Harav Yaakov Mislutzk, zt'l) about the central position women have in Jewish history and development.



Hatzlacha!



Please return test to:.....

Material for next test: Chapter 5 (E-H)

Which will be given on:.....

I took this test with: *an open book* ☐ *a closed book* ☐

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