

# הו זועדר לבודשה

Home-Study Course for Women  
TEST# 22  
Chapter 5 –C,D(1-2)

Name: .....  
Address: .....  
Phone: .....

Started from test #:.....  
Number of breaks:.....  
Test due by:.....

### **True or False:**

\_\_\_ 1. According to almost all Poskim, (including the Responsa Teshuvos V'Hanhagos, Chazon Ish, and the Gedolei HaPoskim of our generation) a woman must cover all her hair when in public (no “heter” for even a minor part of the hair to be uncovered over her forehead).

\_\_\_ 2. There is a general misconception concerning the nature of the “heter” given in the Responsa Chasam Sofer allowing women to leave less than a tefach uncovered.

\_\_\_ 3. All opinions agree that “Kabbalistically” a woman harms herself, her husband, and her children by partially exposing some of her hair.

\_\_\_ 4. It is evident from the Zohar that when the hair is uncovered to attract attention, the harm done is lessened.

\_\_\_ 5. The “halacha” states that if you live in a place where the general practice is to keep all the hair covered, (even if there is no “halachic” reason to do so) it becomes a binding obligation on every woman in that place.

\_\_\_ 6. It is praiseworthy for a woman to keep her hair short (for reasons other than that her hair might show).

### **Matching.**

\_\_\_ 1) – “כִּי רִישֵׁר הַכִּי כִּי דַתָּהוּ עַלְּ אִימְתָּא דְשְׁמִיאָ” – “Cover your head so that you shall experience the fear of Heaven.”

\_\_\_ 2) – “רָאשׁ מֶלֶךְ עַל כָּל אֶבְרֵי” – “The head is king over all the limbs.”

\_\_\_ 3) – “מָצָה בַּעֲדֵנָא דַעֲסֵיק בָּה מְגַנֵּא וְמְצַלֵּא” – “While a mitzvah is being carried out it shields and safeguards the person.”

\_\_\_ 4) – “עַטְיפַת הַרָּאשׁ” – “The covering and enwrapping of the head.”

\_\_\_ 5) – “The story of Tamar and Amnon.

- A. If covering just a part of the head has such a deep effect on men how much more must covering the complete head have a deep effect on a woman's "Yiras Shomayim".
- B. A mitzvah like covering the hair that is done over many hours of the day is a highly prized source of protection.
- C. This symbolizes the desire to be left alone. (The married woman who covers her hair is saying to men whom she comes across that she wants to be left alone.)
- D. Considering that the head is the most distinguished part of the human body, the influence of "Kedusha" that is transmitted must be immeasurable.
- E. Chazal bring this as a source for the mitzvah of "Kisuy Saaros" by every married woman.



Please return test to:.....

Material for next test: Chapter 5-D(3-6)

Which will be given on:.....

I took this test with: *an open book*  *a closed book*

To participate in this months raffle, please check here: