

Oz Vehadar Levusha

Home-Study Course for Women

TEST# 21

Chapter 5 – Introduction, A & B

Name:

Started from test #:.....

Address:.....

Number of breaks:.....

Phone:.....

Test due by:.....

True or False:

- ___ 1. In times of “Chazal”, even non-Jewish married women covered their hair.
- ___ 2. The hair of a married woman must only be covered in public.
- ___ 3. It has become a widespread minhag to keep hair of the neck short, so it will not be mistaken for the hair of the head.
- ___ 4. The Zohar greatly stresses that women cover all their hair whenever possible.
- ___ 5. It is not forbidden for a man to say a bracha in front of his wife’s uncovered hair.
- ___ 6. A married woman may not say a bracha when her own hair is uncovered (according to the opinion of many poskim).
- ___ 7. A married woman may certainly (according to all opinions) daven with her hair uncovered.
- ___ 8. The extent of a woman’s “Yiras Shomayim” (fear of heaven) can be assessed by the way she covers her hair.” (Chazon Ish)

Matching.

- ___ 1) - And the Kohen shall uncover the head of the ‘sotah’ (woman).”
- ___ 2) – “Whenever you mention My name (in a respectable manner), I shall come and bless you (with wealth).”
- ___ 3) “The ceiling beams of my house never saw the hair of my head.”
- A. “Kimchis”
- B. From here we learn that it is an obligation “Min HaTorah “ for a married woman to have her hair covered in public.
- C. When a bracha is said properly the bracha brings blessings upon the person.



Hatzlacha!



Please return test to:.....

Material for next test: Chapter 5 C, D (1-2)

Which will be given on:.....

I took this test with: *an open book* ☐ *a closed book* ☐

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