

# הו זעדר לבושה

Home-Study Course for Women  
 TEST# 20 -- **\*\*open book\*\***  
 Chapter 4- B(2-5),C,D,& E

Name: .....  
 Address:.....  
 Phone:.....

Started from test #:.....  
 Number of breaks:.....  
 Test due by:.....

## **True or False:**

- \_\_\_ 1. A woman may not say a bracha if she is looking at another woman whose upper arm is uncovered.
- \_\_\_ 2. A woman may say a bracha if the upper section of her own arm is uncovered.
- \_\_\_ 3. Men may talk in learning in the street even though they know that there are many indecently dressed females in front of them.
- \_\_\_ 4. If the room is dark a man may look down, and say a bracha when there is an exposure of less than a "tefach".
- \_\_\_ 5. If a net kerchief is placed over uncovered knees, it is sufficient for a man to close his eyes and make a bracha (even if it is a "tefach").
- \_\_\_ 6. Spectacles worn by the person facing the "eruvah" are not considered a screen (to detach oneself from the "eruvah")
- \_\_\_ 7. If a man stands on a balcony that overlooks a street in which women are inadequately dressed, he may not say a bracha even if he closes his eyes.
- \_\_\_ 8. A husband, father, grandfather, son, grandson, and brother may not say a bracha when less than a "tefach" is exposed whether hair or skin.
- \_\_\_ 9. A husband, father, grandfather, son, grandson, and brother may not say a bracha even if just less than a "tefach" of the upper section of the leg is exposed.
- \_\_\_ 10. A man may say a bracha when hearing his wife sing.
- \_\_\_ 11. A woman may be partially dressed in front of a sefer if much more than a "tefach" of her skin is uncovered.



**בְּחִצְלָחָה!**



Please return test to:.....

Material for next test: Chapter 5 – Introduction, A & B

Which will be given on:.....

I took this test with: *an open book*  *a closed book*

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