

# עוז וחדר לבושה

Oz Vehadar Home-Study Course for Women  
TEST# 15  
Chapter 2 (L,M,&N)

Name: .....  
Address: .....  
Phone: .....

Started from test #: .....  
Number of breaks: .....  
Test due by: .....

### **True or False:**

- \_\_\_ 1) Women, in particular have a very special bond with Shabbos.
- \_\_\_ 2) The Brisker Rav, זצ"ל, considered the tefilos of the mother to have more significance than those of the father.
- \_\_\_ 3) It is not harmful to publish pictures of ladies improperly dressed in biographies of Gedolim, because it cannot possibly give the impression that the Godol consented to the way that they dressed.
- \_\_\_ 4) “כי היא מקור הברכה” is referring to Motzei Shabbos.
- \_\_\_ 5) “כי אין לבא למלך בלבוש שק” is referring to walking in the streets immodestly.
- \_\_\_ 6) One of the best ways for girls to defend Shabbos even though their friends do not is by setting a good example
- \_\_\_ 7) On Shabbos we bless our girls to be like the Imahos because they lived in an alien environment, but they remained Tzniusdik.

### **Fill in the blank:**

1. Shabbos is called a day of \_\_\_\_\_ and rest.
2. Our mother, \_\_\_\_\_, cries relentlessly for the redemption of Klal Yisroel.
3. The main merit of a woman in \_\_\_\_\_ is the fact that her \_\_\_\_\_ serve Hashem.
4. The author writes that publishing untzniusdik pictures of chosheve women is \_\_\_\_\_.

Kedusha	Rochel Emeinu	Olam Haboh	children	Loshon Horah
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**בְּחִצְלָה !**



Please return test to: .....

Which will be given on: .....

Material for next test: Chapter 3 (A&B)

I took this test with: *an open book*  *a closed book*

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**PASSAIC TORAH INSTITUTE'S HOME STUDY PROGRAM FOR WOMEN**  
**41 Park Avenue, Passaic, NJ 07055**      Tel/Fax# 973-472-8324  
**ozvehadar@juno.com**