

# עוז והדר לבושה

Home-Study Course for Women

TEST# 12

Chapter 2 (D,E,F)

Name: ..... Started from test #:.....  
 Address:..... Number of breaks:.....  
 Phone:..... Test due by:.....

**Multiple Choice. Please circle the most correct answer.**

1. Which Gadol (mentioned in this chapter) illustrated the power of spiritual pollution during his ride through a "Makom tumah"?  
 a) Rabbi Chaim Yehuda Leib Auerbach, זצ"ל  
 b) Rabbi Elchonon Wasserman, זצ"ל  
 c) Rabbi Moshe Feinstein, זצ"ל  
 d) Rabbi Aaron Kotler, זצ"ל
2. The Brisker Rav once said that the terrible gezeirah of "giyus bonos" (conscription of girls into the army) was caused by;  
 a) Bochurim not making sufficient effort in "limud hatorah".  
 b) Laxity in "shemiras shabbos".  
 c) Jewish girls lacking tznius in dress and conduct.  
 d) All of the above.
3. Being lax in tznius because pritzus is so common nowadays is not an excuse because;  
 a) Women need tznius for their personal refinement.  
 b) Pritzus by "one who knows better" is very harmful.  
 c) People are drawn to those of their own background.  
 d) All of the above.
4. The devious method(s) of the Yetzer Horah causing neglect of Tznius is/are:  
 a) Thinking; "I am sending my children to the best schools-what more do you expect of me?"  
 b) Dressing in fashionable clothes although they are only borderline kosher (or not even that) because they are living for their children.  
 c) Looking after their children and their own obligations.  
 d) Answers a & b.
5. What does the author write about the mother (who has a good background in Yiddishkeit) that dresses in away that encourages her daughter to dress inadequately?

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- a) She is compared to what the Navi Amos writes about the fourth serious sin the Jewish People committed that, "A man goes together with his father to commit an aveirah..."
- b) She is a mother that deeply cares about the upbringing of her children.
- c) She is a mother that really is "living for her children" and therefore can afford to ease up on her own way of dressing.
- d) None of the above.

**True or False.**

- \_\_\_ 1. With a "closed-door policy" (by keeping "the street" out of our homes) we can succeed in completely sealing our homes from all outside influences.
- \_\_\_ 2. Because the general society is so deficient in tznius, a shortcoming in the dress of a Bas Yisroel is not so harmful.
- \_\_\_ 3. The practice of Yiddishkeit by the young generation depends first and foremost on the chinuch they receive from their parents.

**Under what heading did the author quote/write about the following?**

- \_\_\_ 1. The misdeeds of man at the time of the mabul influenced even animals and birds.
- \_\_\_ 2. "The feeling of shame is more acute in women than in men"  
"בושתה של אשה מרובה משל איש"
- \_\_\_ 3. Each generation grows up and once again neglects itself-everyone is working for the elusive "ultimate children" who seldom materialize (as said in the name of the Rebbe of Pscische, רצ"ל).
- A. "I LIVE FOR MY CHILDREN" –"EXCUSE FOR ALL INADEQUACIES."
- B. SPIRITUAL POLLUTION CAUSED BY PEOPLE'S MISCONDUCT.
- C. BEING LAX BECAUSE MEN ANYWAY SEE PRITZUS.



**בהצלחה!**



Please return test to:.....

Material for next test: Chapter 2 (G,H,&I)

Which will be given on:.....

I took this test with: *an open book* ☐ *a closed book* ☐

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